

**FILED**

SEP 29 2017

Clerk, U.S. District Court  
District Of Montana  
Helena

**IN THE UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF MONTANA**

**BUTTE DIVISION**

In re:

YELLOWSTONE MOUNTAIN  
CLUB, LLC, *et al*,

Debtors.

BRIAN A. GLASSER, AS TRUSTEE  
OF THE YELLOWSTONE CLUB  
LIQUIDATING TRUST,

Plaintiff,

vs.

DESERT RANCH LLLP, a Nevada  
limited liability limited partnership;  
DESERT RANCH MANAGEMENT  
LLC, a Nevada limited liability  
company; TIMOTHY BLIXSETH, an  
individual; BEAU BLIXSETH, an  
individual; THORNTON BYRON  
LLP, an Idaho limited liability  
partnership; GEORGE MACK, an  
individual; JOHN DOES 1-100; and  
XYZ CORPS. 1-100,

Defendants.

CV 15-40-BU-SEH

Bankruptcy No. 08-61570-11

Adversary No. 10-00015

**ORDER**

On September 28, 2017, the Court issued its Order<sup>1</sup> setting a hearing on issues relevant to entry of the Stipulated Judgment for 10:00 a.m. on October 13, 2017. This hearing is expected to proceed as scheduled.

Upon completion of the entry of stipulated judgment hearing, the Court will take up and address issues relevant to the form and content of the current proposed Final Pretrial Order as to Count I of the Complaint Pursuant to Local Rule 16.4 (revised)<sup>2</sup> in this case (CV 15-40-BU-SEH), including but not limited to: 1) sufficiency of the form and content of the revised Proposed Final Pretrial Order submitted August 25, 2017; 2) witnesses to be called to testify at the trial of Count I in this case; 3) exhibits to be offered for introduction at trial of Count I; 4) method and manner of presentation of evidence to be offered at the trial of Count; and 5) such other and further matters and issues related to the trial of Count I as may appropriately come before the Court.

Helen R. Frazer, Chapter 7 Trustee, and her counsel of record, are invited to attend and participate at the October 13, 2017, hearing.

The clerk is directed to serve a copy of this Order on counsel for Chapter 7 Trustee, Helen R. Frazer, Laurel R. Zaeske, Esp., 2211 Michelson Drive, Seventh

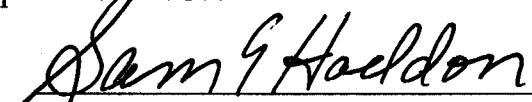
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<sup>1</sup> Doc. No. 140.

<sup>2</sup> Doc. No. 134-1.

Floor, Irvine, CA 92612.

DATED this 29<sup>th</sup> day of September, 2017.



SAM E. HADDON

United States District Judge